

اِسْتِثْيَاقُ الشَّفَاعَةِ



YEARNING FOR INTERCESSION

A COMPILATION OF DUROODS

YEARNING FOR INTERCESSION

إِشْتِيَاقُ الشُّفَاعَةِ

by Haroon Bin Mahmood

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا

لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ

All Praises due to Allah who has guided us to this, and we would not have been rightly guided had Allah not guided us.

(S7:V43)

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

وَتُبْ عَلَيْنَا ۖ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

Our Lord accept from us! Indeed, You are the All Hearing, the All-Knowing! And accept our repentance. Indeed, You are the Most-Relenting, the Very-Merciful.

(S2:V127-128)

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بِزَاكَ اللهُ خَيْرًا and please do remember us in your Duas.

ASMAA'UN-NABI ﷺ

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ اَسْمُهُ سَيِّدُنا مُحَمَّدٌ ﷺ

سَيِّدُنا مُحَمَّدِيْن ﷺ

سَيِّدُنا اَحْمَدُ ﷺ

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ASMAA'UN-NABI ﷺ (CONTD.)

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بَلَغَ الْعُلَى بِكَمَالِهِ

He attained the height of
eminence by his perfection

كَشَفَ الدُّجَى بِجَمَالِهِ

He dispelled the darkness
(of the world) by his grace

حَسُنَتْ جَمِيعُ خِصَالِهِ

Excellent were all his
qualities

صَلُّوا عَلَيْهِ وَآلِهِ

Pray for blessings on him
and his posterity

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Introduction

All Praise and Glory is due to Allah ﷻ alone who is the Greatest. I testify that there is none worthy of worship besides Allah and that Muhammad ﷺ is His Messenger. We seek refuge with Allah ﷻ from the evil of our own selves and from our evil deeds.

It is reported that Hadhrat Ali ؑ said, “We who are the members of Rasulullaah ﷺ family believe that the verse of the Qur’aan that kindles the most hope is the verse:

وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ

Your Rabb shall soon grant you and you shall be pleased. (93 – 5)

What Allah will grant Rasulullaah ﷺ shall be the privilege of intercession.”

[Hayatus Sahabah (V4 P451)]

In a lengthy narration by Hadhrat Auf bin Maalik ؓ who narrates Rasulullaah ﷺ saying:

“An angel came to me from my Rabb giving me a choice between intercession and having half my Ummah admitted into Jannah. I choose intercession (because in this way there was hope of even more being admitted into Jannah).”

[Hayatus Sahabah (V4 P449)]

Hadhrat Ummu Salamah ؓ narrates a hadith that Rasulullaah ﷺ once said,

“I am an excellent man for the sinners of my Ummah.”

[Kanzul Ummal (V7 P272) according to Hayatus Sahabah (V4 P450)]

As so aptly expressed by Maulana Jaami ؒ in a couplet:

***“And that in spite of our numerous heinous sins,
Allah shall grant Muhammad ﷺ to intercede for us,
FOR WITHOUT IT WE ARE LOST.”***

In another hadith, Hadhrat Abu Darda ؓ reports that Rasulullaah ﷺ said:

“Whoever recites Salah (durood) on me ten times in the morning and ten times in the evening shall receive my intercession on the Day of Qiyaamah”.

[Tabraani]

In this Hadith, Allah ﷻ in his Grace and Mercy is bestowing on us, for a minimal outlay of time, a formula for attaining the tremendous blessing and fortune of Rasulullaah ﷺ intercession on the Day of Qiyaamah. Such a Day, when we will be in a terror and fear and our need the greatest.

With the intention of following the above Hadith and to facilitate easy reading, this compilation has been divided into sections with each section containing either 10 or 20 Duroods. To each Durood, we have referenced its relevant Kitaab and page number.

However in addition to this, a comprehensive individual endeavour is also necessary, as we learn from the following narration of Hadhrat Rabee'ah ؓ. Who says, "I used to spend the night in the service of Rasulullaah ﷺ, bringing him his water for wudhu and seeing to his other needs. When he once asked me to make a request, I said, 'I request your company in Jannah.' – **(In another narration it is stated, 'My request to you is to intercede on my behalf that Allah frees me from Jahannum.'**¹) 'Anything else?' he asked. When I insisted that this was all, he said, **'Then assist me against your carnal self by making Sajdah in abundance.'**"²

[Al Bidaayah wan Nihaayah (V2 P335)¹ Targheeb wat Tarheeb (V1 P213)² from Hayatus Sahabah (V4 P181)]

We should also take care that we do not include ourselves amongst those whom Rasulullaah ﷺ said would be deprived of his intercession as reported in the following narrations.

The end of the narration by Hadhrat Auf bin Maalik ؓ wherein Rasulullaah ﷺ says:

"I make everyone present here witness to the fact that my intercession shall be for those members of my Ummah who never commit Shirk."

[Hayatus Sahabah (V4 P449)]

And the end of the narration by, Hadhrat Ummu Salamah ؓ,

"Although my intercession shall be available to every member of my Ummah, it will not be for that person who diminish the rank of my Sahabah."

[Hayatus Sahabah (V4 P450)]

Finally my gratitude and thanks to all those who have made this compilation possible. May Allah ﷻ reward them abundantly. Indeed it is only through Grace and Mercy of Allah ﷻ that this compilation has been completed, may Allah ﷻ accept it and make it a source of inspiration for us all to recite Durood in abundance upon Rasulullaah ﷺ. Ameen.

The Tafseer of Verse 56 (Surah al-Ahzab)

As this booklet is a compilation on Salah (*durood*) it will only be appropriate to include a commentary on the following verse of the Holy Quraan giving us a elucidation on durood as well as explaining significant details applicable to Salah (*durood*).

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ
آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ❁

Verily Allah and His Angel send blessings on the Prophet. O you who believe call for (*Allah's*) blessings on him and send your Salam (prayer for his being in peace) to him in abundance.

The present verse contains a command to do something, that is, the recognition and expression of the greatness of the station of the Holy Prophet ﷺ as well as an, invitation to imbibe into one's own self the virtues of reverence, love and obedience for him.

The real purpose of the verse was to obligate Muslims to send Salah (*durood*) and Salam upon the Holy Prophet ﷺ. But the command was given in a manner that, first of all, Allah Ta'ala pointed out that He Himself and His angels perform the act of Salah for the Holy Prophet ﷺ. After that, common Muslims were ordered to follow suit. ***By doing so, it is indicated that the station of the Holy Prophet ﷺ is so high that the act asked to be done by common Muslims in his respect is something already done by Allah Ta'ala Himself as well as angels with Him.*** Now then, common believers who are indebted to so many favours done to them by their noble Prophet should certainly give high priority to making this act their essential concern. Then there is yet another good outcome of this modality of expression. ***It proves the great merit accredited to Muslims who send Salah and Salam as Allah Ta'ala makes them share in doing what Allah Ta'ala Himself does and so do His angels.***

The Meaning of Salah (*durood*) and Salam

The word: صَلَّوْهُ (Salah) is used in the Arabic language to convey the sense of: Mercy (*rahmah*), prayer (*du'a*) and praise (*madh*, and

thana). The Salah attributed to *Allah Ta'ala in the cited verse means His sending of mercy*, but Salah from *the angels denotes their prayer for him*, and the sense of Salah (*durood*) *from common believers is a combination of du'a (prayer) and thana (praise)*. Most commentators have given these very meanings and Imam Al-Bukhari has reported from Abu-l-Aliyah that the Salah of Allah Ta'ala means the honour accorded to him and the praise showered on him before the angels. As for the honour bestowed on him by Allah Ta'ala within this mortal world, it translates as the high rank he was blessed with when, on many an occasion, his mention was joined with the mention of Allah Ta'ala in adhan (the initial call for prayers) and iqamah (the call announcing the immediate start of the prayer) and elsewhere, and that Allah Ta'ala made the religion brought by him spread and prevail throughout the world, and that He enjoined upon all people to keep acting in accordance with the Shari'ah brought by him right through the last day of al-Qiyamah and, along with it, He has undertaken to keep his Shari'ah stand perennially protected. Then, as for the honour bestowed upon him in the Hereafter, it can be said that his station was made to be the most exalted of the entire creation and, at a time when no prophet or angel could dare intercede on behalf of anyone, it was right at that time that he was blessed with the celebrated station of intercession called: مقام محمود (Al-maqam-ul-mahmud: Praised Station).

Given the interpretation that Allah's Salah in favour of the Holy Prophet ﷺ means praise, someone may raise a doubt that, according to the narrations of Hadith, Salah and Salam are also offered to the family and companions of the Holy Prophet ﷺ. If so, how can anyone other than him be made to share in the honour bestowed and praise done by Allah Ta'ala? This doubt has been answered in Ruh-ul-Ma'ani etc. by saying that the degrees of such honour and praise are many. The Holy Prophet ﷺ has, it at its highest, while his family and companions and believers in general are included with him only to a certain degree .

As for the word: سلام (Salam), it is an infinitive in the sense of السَّلَامَة (as-salamah) and means staying in peace. And اَسْلَامٌ عَلَيْكَ (As-salamu-'alaik: conveniently taken as 'peace on you') means: May the state of peace and security from losses, defects and calamities be with you. And since, according to the rule of Arabic

grammar, this is not the occasion to use the word: *عَلَى* ('ala: on, upon), but since the word Salam implies praise hence the word: *عَلَى* - ('ala) is appended with it. And some other early commentators have taken the word: Salam here to mean the sacred Being of Allah Ta'ala, because Salam is among the beautiful names of Allah Ta'ala. According to this view the sentence will mean that Allah is enough to take care of your security and well-being .

The method of Salah and Salam

There appears a Hadith in the Sahih of Bukhari and Muslim, as well as in other books of Hadith, where Sayyidna Ka'b Ibn 'Ujrah ؓ has been to have said: '(When this verse was revealed), someone asked the Holy Prophet ﷺ "(The verse orders us to do two things, Salah and *salam*.) We already know the method of saying salam, (being *اَلْسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ* that is, may peace and safety be on you. O Prophet) now tell us the method of Salah also." He said: Say these words.

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ
اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ
عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

O Allah, send mercy on Muhammad ﷺ an on the progeny of Muhammad ﷺ , as You sent mercy on Ibrahim ؑ and on the progeny of Ibrahim ؑ. Verily, You are Praised, Glorious. O Allah, send blessings on Muhammad ﷺ an on the progeny of Muhammad ﷺ , as You sent blessings on Ibrahim ؑ and on the progeny of Ibrahim ؑ. Verily, You are Praised, Glorious.

Some other words in this respect have also been reported in other narrations of Hadith.

As for the reason why the noble Sahabah asked this question, perhaps it is that they had already been taught the method of offering their Salam in the *تَشَهُّد* (tashahhud or saying of *التَّحِيَّات* : At-tahiyyat) where it is said: *اَلْسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ* (*as-salamu alaika aiyuhannabiyyu wa rahmatullahi wa barakatuh*: Peace and safety on you, O Prophet, and the mercy of Allah and His blessings). Therefore,

they did not like to determine, on their own, the precise words in the case of the saying of Salah. Instead of that, they wanted the exact words of saying the Salah to be determined by the Holy Prophet ﷺ himself. It is for this reason that صَلَاة (Salah) has generally been adopted in these very words as part of the prescribed prayers, Namaz or Salah. ***But, it does not mean that the obligation of sending Salah (durood) is restricted to these specific words, because many different forms of Salah (durood), have been authentically reported from the Holy Prophet ﷺ himself. The requirement of sending Salah and Salam can be fulfilled by every such sentence that has the words of Salah and Salam in it. Then, it is also not necessary that those words should have been reported exactly as said by the Holy Prophet ﷺ. In fact, the obligation may be discharged and the reward of sending Salah may be achieved by any style of address that conveys the words of Salah and Salam. But, it is obvious that the exact words reported from the Holy Prophet ﷺ; are certainly much more blessed and are the cause of bringing many more rewards.*** It was for this very reason that the noble Sahabah asked the Holy Prophet ﷺ himself to determine the words of صَلَاة (Salah).

In the Qa'dah (sitting position) of the prescribed prayer (Salah or Namaz), the saying of the words of Salah and Salam exactly in the manner reported above is masnun (per Sunnah) right up to the last day of Qiyamah, (even though these words are meant to address the Holy Prophet ﷺ by saying 'Salam on you, O prophet') As for occasions out-side the prescribed prayers (Salah or Namaz), these exact words should have been employed when the Holy Prophet ﷺ was addressed during his lifetime. When, after his departure from this mortal world, one has the good fortune of standing before the sacred Rawdah (the holy tomb) of the Holy Prophet ﷺ and submitting his Salam to him, then, there too, it is masnun to employ the form of second person: اَلْسَلَامُ عَلَيْكَ (as-salamu 'alaik). Other than that, wherever Salah and Salam is recited in absentia, then, the use of the third person form has been reported from the Sahabah, Tabi'in and the Imams of the Muslim Ummah – e.g.: ... (sallallahu alaihi wa sallam i.e. May Allah send mercy and peace to him).- as fully demonstrated by books of Hadith at large.

The wisdom behind the aforesaid method of Salah and Salam

The outcome of the method of Salah and Salam which stands

proved from the blessed words spoken by him and demonstrated practically through his deeds is no other but that all of us in the Muslim Ummah should pray to Allah Ta'ala for mercy, peace and safety for him. At this point, a question is worth noting. Is it not that the verse required us to personally fulfil the right of the Holy Prophet ﷺ that he be revered and honoured, but the method proposed was that we pray to Allah? Embedded here is the hint that fulfilling the due right of honouring and obeying the Holy Prophet ﷺ was not within the power and control of any of us, therefore, it was made mandatory for us that we should supplicate before Allah Ta'ala. (Ruh-ul-Ma'ani)

The injunctions of Salah and Salam

In the last Qa'dah (sitting position) of the prescribed prayers, (namaz or salah), the saying of درود شریف (Salah, that is, the noble durood) is Sunnah Mu'akkadah (emphasized Sunnah) according to the majority of the Imams. But, with Imam Shafi'i and Imam Ahmad Ibn Hanbal, it is *wajib* (necessary). If abandoned, it becomes necessary, according to them, to make *namaz* or Salah all over again.

Related Rulings

1. When someone mentions the name of the Holy Prophet ﷺ, or hears someone mentioning it, reciting the words of sending Salah (the noble durood) becomes *wajib* (obligatory) on him or her. This is a point of consensus among the majority of Muslim jurists. The reason is that there are warnings in Hadith against not reciting the noble durood when his blessed name is being referred. According to Jami' of Tirmidhi, the Holy Prophet ﷺ said: "Disgraced is the man before whom I am mentioned, yet he does not send Salah (*durood*) on me". (Tirmidhi calls this Hadith Hasan, and Ibn-us-Sunni reports it with strong authorities). And in another Hadith it has been said: "A miser is he before whom I am mentioned yet he does not send Salah (*durood*) on me". (reported by Tirmidhi who rated it as Hasan Sahih).
2. If his blessed mention is made repeatedly in a single sitting, reciting the Salah (*durood*) only once may discharge the obligation. But, the desirable (*mustahabb*) thing is to recite the

noble Durood every time one makes his blessed mention himself, or hears someone else make it. Who can claim to mention the name of the Holy Prophet ﷺ more frequently than the scholars of the Hadith? Their function is nothing but to narrate the ahadith of the Holy Prophet ﷺ in which they have to mention his name repeatedly. Still, their consistent practice was to recite or write the salah each and every time. All books of Hadith bear testimony to this fact. In doing so, they never bothered about this incidence of repetition of Salah and Salam which would increase the volume of the book in a sizable measure, because fairly often, there come very short ahadith in which his blessed name finds mention after every one or two lines - and at places, it appears more than once within one single line - still, these respected scholars and experts of Hadith never abandon or ignore Salah and Salam anywhere.

3. The way it is wajib (necessary) to say Salah and Salam vocally at the time one makes his blessed mention verbally, similarly, it is also wajib to write Salah and Salam with the pen when one uses it at the time of writing. In this case, there are people who would abbreviate its words and get away by writing صلعم (of which, "SAW" is a counterpart). This is not enough. One should write the full Salah and Salam (that is: ﷺ : Sallallahu alaihi wa sallam).
4. At the time his blessed mention is being made, the better, higher and more desirable choice is no other but that both Salah and Salam be recited and written. But, should someone take one of these, that is, only Salah or only Salam, as sufficient, then, it is no sin in the sight of the majority of Muslim jurists. Shaykh-ul-Islam Nawawi and others have declared it as makruh (reprehensible) to take only one as sufficient. Ibn Hajar Al-Haithami said that by Karahah (reprehensibility) they mean its being Khilaf-ul-awla (contrary to the preferred choice) which is known as, *Makruh Tanzihi* (not desirable). And the consistent practice of the *ulama* of the Muslim Ummah bears testimony to the fact that they invariably put these together while, on some occasions, they would go by only one as well.
5. Using the word: صَلَوة (Salah) for anyone other than prophets ﷺ is not permissible in the sight of the majority of Ulama. In his Sunan, Imam Baihaqi has reported the fatwa of Sayyidna

Ibn Abbas رضي الله عنه as follows: Salah is not sent upon anyone except the Holy Prophet صلى الله عليه وسلم but prayers is made for Muslim men and Muslim women to seek forgiveness for them.

With Imam Shafi, using the word: صَلَاة (Salah) for anyone other than a prophet is perennally Makruh (reprehensible, repugnant). Imam Abu Hanifah and his pupils also hold the same view. However, it is permissible that after saying Salah for the Holy Prophet, some other people are also included in the same sentence, like his family members, Companions and all believers.

And Imam Juwaini said that the rule about the word: صَلَاة (Salah) is same as the rule about the word: سَلَام (Salam), since it is not correct to use it for someone other than a prophet. except that one says السلام عَلَيْكُمْ (assalamu-alaikum) as a greeting while addressing someone. This is permissible, and Masnun. But, saying or writing: عليه السلام (alaihissalam) with the name of someone absent is not correct in the case of someone other than a prophet (Al.khasa'is-ul-kubra, by Suyuti. v.2. p.262)

Allamah Liqa'i has quoted Qadi Iyad saying: Major authentic scholars of the Muslim Ummah have gone by this view, and this is the view of Imam Malik, Sufyan and many Muslim jurists who hold that it is not permissible for anyone other than a prophet. This is similar to the case of the use of اللهُ سُبْحَانَهُ وَتَعَالَى (Subhanahu wa Ta'ala.) which is particular to Almighty Allah. Thus, in the case of common Muslims - with the exception of prophets - there should be a prayer for forgiveness and pleasure from Allah. This is as it appears in the Quran رَضِيَ اللهُ عَنْهُمْ وَرَضُوا عَنْهُ (Allah is pleased with them and they are pleased with Him - 5:119, 9:100, 28:22, 98:8). (Ruh-ul-Maani)

A detailed discussion about the injunctions of Salah and Salam appears in the treatise Tanqih-ul-kalam fi Ahkam-is-Salah was-salam which was published as part of the commentary on Surah Al-Ahzab in the major work Ahkam-ul-Quraan in Arabic.

[Ma'ariful Quraan - English Translation (V7 P227-234)]



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ
آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا *

Verily Allah and His Angels send blessings on the Prophet. O you who believe call for (Allah's) blessings on him and send your Salam (prayer for his being in peace) to him in abundance. (33 – 56)

سَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَىٰ ط

Peace be on His servants whom He has chosen.
(27 – 59)

سَلَامٌ عَلَى الْمُرْسَلِينَ *

Peace be upon all the (Prophets) Apostles.
(37 – 181)



Abu Hurairah ؓ reports that Rasulullaah ﷺ said, “Whosoever recites salah (*durood*) on me once, on him shall Allah recite salah (*durood*) ten times”. [Salaat Alan Nabi►P14]

PART 1

10 EXCELLENT SALAH (DUROODS)

1



۱

Abdur Rahman bin Basheer ؓ reports that someone once asked Rasulullaah ﷺ, “Allah had commanded us to recite both salah (durood) and salaam upon you. We know the manner of reciting salaam. How must we recite salah (durood) upon you? ” Rasulullaah ﷺ replied, recite in this way,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah, bestow Thy special mercy on Muhammad ﷺ and on the followers of Muhammad ﷺ just as Thou didst bestow mercy to Ibrahim ؑ and his followers; verily, Thou art the Praiseworthy and the Glorious. O Allah, shower blessings on Muhammad ﷺ and on the followers of Muhammad ﷺ just as Thou didst bless Ibrahim ؑ and his followers; verily, Thou art the Praiseworthy and the Glorious.

[Salaat Alan Nabi ➡ P48]

Allamah Munziry ؒ mentions a hadith on the authority of Sayyidina Barra ؓ that Rasulullaah ﷺ said, “Whosoever recites salah (durood) on me once, on him shall Allah, send ten mercies, whoever recites it ten times, on him shall Allah send one hundred salah (durood), and whoever recites one hundred salah (durood) for him shall Allah write on his forehead,

بَرَاءَةٌ مِنَ الْيَفَاقِ وَبَرَاءَةٌ مِنَ النَّارِ

Immunity from hypocrisy and immunity from the fire of hell

Such a person, free of hypocrisy and safe from the fire of Jahannum, shall be raised on the day of Qiyaamah with the martyrs. [Salaat Alan Nabi ➡ P17]

2



۲

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ
وَّعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ *

O Allah, send mercy on Muhammad ﷺ and on the progeny of Muhammad ﷺ, as You sent mercy on Ibrahim ؑ. Verily, You are the Most Praiseworthy and the Glorious. O Allah, send blessings on Muhammad ﷺ and on the progeny of Muhammad ﷺ, as You sent blessings on Ibrahim ؑ, verily, You are the Most Praiseworthy and the Glorious. [Al Hisnul Hasin►P111]

3



۳

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
وَبَارَكْتَ عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ *

O Allah, shower Thy mercy on Muhammad ﷺ and on the followers of our Muhammad ﷺ just as Thou didst bestow mercy and bless Ibrahim ؑ; verily, Thou art the Praiseworthy and the Glorious. [Al Hisnul Hasin►P114]

Aysha ؓ reports that Rasulullaah ﷺ said, “Whenever any servant of Allah recites salah (*durood*) on me, an angel ascends with it to present it in Allah’s court before the Most Merciful Allah. Then our Sustainer, Most Blessed and High says, ‘Proceed with it from here to the grave of My servant (Muhammad ﷺ) who shall beg forgiveness for the reciter thereof and in this salah (*durood*), shall be the refreshment of his eyes’.” [Salaat Alan Nabi►P38]

4



۲

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ كَمَا صَلَّيْتَ
عَلَى اٰلِ اِبْرٰهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا
بَارَكْتَ عَلَى اٰلِ اِبْرٰهِيْمَ *

O Allah, bestow special mercy on Muhammad ﷺ, Your servant and apostle just as You did bestow Your special mercy upon the descendants of Ibrahim ؑ; and shower Your blessings upon Muhammad ﷺ and his descendants just as You did shower Your blessings upon the descendants of Ibrahim ؑ. [Al Hisnul Hasin►P112]

5



۵

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا
صَلَّيْتَ عَلَى اِبْرٰهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ
كَمَا بَارَكْتَ عَلَى اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ *

O Allah, bestow special mercy on Muhammad ﷺ - the unlettered Nabi - and his followers just as You did bestow Your special mercy upon Ibrahim ؑ; and shower Your blessings on Muhammad ﷺ - the unlettered Nabi - just as You did shower Your blessings upon Ibrahim ؑ; verily, Thou art the Praiseworthy and the Glorious.

[Al Hisnul Hasin►P113]

Abu Hurairah ؓ reports that Rasullullaah ﷺ said, “Whenever anyone recites salah (durood) on me at my grave, I hear it myself; and when anyone recites salah (durood) on me from afar, it is conveyed to me”. [Salaat Alan Nabi►P26]

6



٦

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَبَارِكْ عَلَى
مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ *

O Allah, bestow special mercy on Muhammad ﷺ just as You did bestow Your special mercy upon Ibrahim ؑ; and shower Your blessings upon Muhammad ﷺ and his descendants just as You did shower Your blessings upon Ibrahim ؑ and the descendants of Ibrahim ؑ.

[Al Hisnul Hasin►P113]

7



٧

Abu Sa'eed Khudri ؓ reports that Rasulullaah ﷺ said, "Whenever a muslim has no charity to give, let him recite dua'a thus

اَللّٰهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَصَلِّ عَلَى
الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ *

For verily this dua'a is zakaat (in place of charity). And he said, the believer's stomach never fills with righteousness completely until he enters Jannah".

O Allah, bestow Thy special mercy on our (Noble-chief) Muhammad ﷺ, Your servant and Your messenger, and on believing men and women and Muslim men and women.

[Salaat Alan Nabi►P39]

Abu Darda ؓ reports that Rasulullaah ﷺ said, "Whoever recites salah (durood) on me ten times in the morning and ten times in the evening shall receive my intercession on the Day of Qiyaamah". [Salaat Alan Nabi►P36]

8



8

Ruwayfi bin Thabit Ansaari ؓ reports that Rasulullaah ﷺ said, "Whoever says,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَمَةِ *

Shall (certainly) receive my intercession on his behalf".

O Allah, shower salah on Muhammad ﷺ and grant him the position of nearness to You on the day of Qiyaamah.

[Salaat Alan Nabi►P63]

9



9

Abu Hurairah ؓ reports Rasulullaah ﷺ said, "Whoever desires that his deeds shall be measured in the fullest amount when he prays for salah (durood) on us and the family of my household, should say,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَأَزْوَاجِهِ أُمَّهَاتِ الْمُؤْمِنِينَ

وَذُرِّيَّتِهِ وَأَهْلَ بَيْتِهِ كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ *

O Allah, shower (blessed) salah upon Muhammad ﷺ, the unlettered Nabi and his wives who are mothers of the believers, and his offspring, and the members of his household, in a similar manner as You did grant salah upon the family of (Nabi) Ibrahim ؑ. Verily, Thou art the Praiseworthy and the Glorious. [Salaat Alan Nabi►P54]

Abu Mas'ood Ansari ؓ reports that Rasulullaah ﷺ said, "Recite much salawaat on me every Fridays, because the salawaat of my ummat are presented to me on every Friday. And whoever recites most salah (durood) on me shall be the nearest to me on the day of Qiyaamah". [Salaat Alan Nabi►P58]



Allamah Sakhaawi رحمہ اللہ reports in 'Qowlul Badee' that Rasulullaah ﷺ said, *"Whosoever recites salah (durood) on the soul of Muhammad amongst all souls and on the body of Muhammad amongst all bodies and on the grave of Muhammad amongst all graves shall see me in a dream, and whoever sees me in a dream will surely see me on the day of Qiyaamah, and whoever sees me on the day of Qiyaamah on his behalf shall I intercede; and for whomsoever I intercede, shall drink from my pool of water, and Allah shall save his body from the hellfire"*.

اللَّهُمَّ صَلِّ عَلَى رُوحِ مُحَمَّدٍ فِي لَأَرْوَاحِ
اللَّهُمَّ صَلِّ عَلَى جَسَدِ مُحَمَّدٍ فِي لَأَجْسَادِ
اللَّهُمَّ صَلِّ عَلَى قَبْرِ مُحَمَّدٍ فِي الْقُبُورِ *

O Allah bestow mercy on the soul of Muhammad ﷺ amongst all human souls. O Allah bestow mercy on the body of Muhammad ﷺ amongst all bodies. O Allah bestow mercy on the grave of our Muhammad ﷺ amongst all graves. [Qowlul Badee ➡ Salaat Alan Nabi ➡ P79/80]

Ubay bin Ka'ab رضي الله عنه reports that, I asked, "O Rasulullaah ﷺ I would like to recite much salah (durood) upon you, how much of the time that I have set aside for dua'a shall I use for it?" Rasulullaah ﷺ replied 'As much as you wish'. I said, 'Then I shall use one quarter thereof. Rasulullaah ﷺ said, 'It is as you wish, and if you increase beyond that it shall be better for you'. I said 'In that case I shall make a half of the time' Rasulullaah ﷺ said, 'It is as you wish, and if you increase beyond that it shall be even better for you'. I said 'In that case I shall make two thirds of the time' Rasulullaah ﷺ said, 'It is as you wish, and if you increase beyond that it shall be even better for you'. I said O Rasulullaah ﷺ 'I make the intention now that I shall set aside all the time of dua'a for salah (durood) upon you'. Rasulullaah ﷺ replied 'In that case all your worries shall be removed and your sins forgiven'. [Salaat Alan Nabi ➡ P33]

PART 2

10 SPECIAL SALAH (DUROODS)

1



۱

Hadhrat Abu Hurairah ؓ says that Rasulullaah ﷺ said, “Whosoever remained seated after Asr salaah on Friday, and before rising from his seating place recites eighty times,

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلٰى اٰلِهِ وَسَلِّمْ تَسْلِيْمًا *

his sins for eighty years are forgiven and the reward for ibaadah of eighty years is written for him”.

O Allah, shower salah on Muhammad ﷺ the unlettered Nabi and on his family and shower peace.

[📖Salaat Alan Nabi➡P61]

2



۲

Rasulullaah ﷺ said, “Whoever recites salah (durood) on me eighty times on Fridays, eighty years sins are forgiven for him”. One of the Sahaaba ؓ then inquired, “O Rasulullaah ﷺ, how shall salah (durood) be recited ?” and Rasulullaah ﷺ answered,

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْاُمِّيِّ *

And having said this he closed one finger.

O Allah, bestow salah on Muhammad ﷺ, Your bondsman and Your Nabi and Your messenger, the unlettered Nabi.

[📖Salaat Alan Nabi➡P61]

Abu Mas'ood Ansaari ؓ reports that Rasulullaah ﷺ said, “Recite much salah (durood) on me on Fridays, for when anyone recites salah (durood) on me on that day; it is presented to me immediately”.
[📖Salaat Alan Nabi➡P59]

3



۳

Hadrat Sahl ibn Abdullah ؓ reports that Rasulullaah ﷺ said, "Whoever recites

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَسَلِّمْ

Eighty times after Asr salaah on Friday his sins for eighty years will be forgiven".

O Allah, shower salah on Muhammad ﷺ the unlettered Nabi and on his family and shower peace. [📖Salaat Alan Nabi➡P62]

4



۴

Rasulullaah ﷺ said, "The one who recites this Salah (durood) a thousand times on a Friday, he will not leave this world, till he sees his abode in Jannah".

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ أَلْفَ مَرَّةٍ

O Allah shower salah on Muhammad ﷺ and his family thousands, thousands of times.

[📖Targheeb, Asbahaani ➡ Zadul Muttaqeen ➡P37]

5



۵

Hadrat Ibn Abbas ؓ says that Rasulullaah ﷺ said, "Whoever says

جَزَىٰ اللَّهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

Then indeed will it tire seventy angels for one thousand days (to record the reward)".

May Allah, reward Muhammad ﷺ on our behalf such a reward that is due to him. [📖Salaat Alan Nabi➡P66]

Ibn Umar ؓ reports that Rasulullaah ﷺ said, "Recite plentiful salah (durood) on me on Fridays". [📖Salaat Alan Nabi➡P59]

6



۶

Jaabir ؓ said that Rasulullaah ﷺ said, “Whoever recites

اللَّهُمَّ رَبَّ مُحَمَّدٍ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

وَأَجْزِ مُحَمَّدًا (ﷺ) مَا هُوَ أَهْلُهُ ❁

In the morning and evening, shall cause great hardship for one thousand days for the writer of the reward.”

O Allah, the Sustainer of Muhammad ﷺ, shower mercy on Muhammad ﷺ and on the family of Muhammad ﷺ and reward Muhammad ﷺ such a reward that is his due.

[📖Salaat Alan Nabi➡P66]

7



۷

In a hadith in ‘Bukhaari’ we read that “Whosoever hears the call to prayer and recites,

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ

الْقَائِمَةِ أَتِ مُحَمَّدٍ الْوَسِيلَةَ وَالْفَضِيلَةَ

وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ ❁

For such ones my intercession shall take place.”

O Allah, Sustainer of this blessed call and this salaah which is being performed, grant unto Muhammad ﷺ the ‘waseela’ and ‘fadheela’ (preferential honour), and grant him the ‘Maqaam-al-Mahmood’ which you promised him.

[📖Salaat Alan Nabi➡P69/70]

Umar ؓ reports that Rasulullaah ﷺ said, “On the enlightened night and the enlightened day i.e. Friday recite much salawaat on me, because your salawaat are presented to me and I pray for you and beg forgiveness on your behalf”. [📖Salaat Alan Nabi➡P59]

8



۸

Shaikh Abdul Haq ؒ of Delhi in his book 'Targheeb ahlis s'aadaat' has written, On a Friday night after Esha salaah perform two rakah's salaah, and in every rakaah after Surah Faatiha recite 25 times Surah Ikhlāas (Qulhuwallah). After the completion of salaam recite one thousand times,

وَصَلَّى اللّٰهُ عَلَى النَّبِيِّ الْأَيِّ *

Insha'Allah Rasulallah ﷺ will be seen in a dream.

(And) May Allah bestow mercy upon the unlettered Nabi.

[Salaat & Salaam ➡ 25 ➡ Salaat Alan Nabi ➡ P81]

9



۹

It is reported by Hassen-al-Basri ؒ that, "Who so desires to drink his fill from the pool of Rasulallah ﷺ on the day of Qiyaamah, let him recite",

اللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ وَاصْحَابِهِ وَأَوْلَادِهِ وَأَزْوَاجِهِ
وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ وَأَصْهَارِهِ وَأَنْصَارِهِ وَأَشْيَاعِهِ وَمُحِبِّيهِ
وَأُمَّتِهِ وَعَلَيْنَا مَعَهُمُ أَجْمَعِينَ يَا أَرْحَمَ الرَّحِمِينَ *

O Allah, shower Your salah on Muhammad ﷺ and upon his family, his companions, his children, his wives, his offspring and the (rest of the) members of his household, and his in-laws, his helpers, his followers, those who love him and everyone from among his ummat and upon us with all of them. (We beseech Thee), O most Merciful One. [Salaat Alan Nabi ➡ P56]

In one hadith Anas ؓ reports, "The person who shall be best protected and saved from the consternation of the day of Qiyaamah shall be the one who reads salah (durood) on me".

[Salaat Alan Nabi ➡ P21]



*In a hadith Rasulullaah ﷺ is reported to have said
“Whoever recites these words*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِ
مُحَمَّدٍ، اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ صَلَوةً تَكُونُ لَكَ
رِضًى وَلَهُ جَزَاءٌ وَلِحَقِّهِ آدَاءٌ، وَأَعْطِهِ الْوَسِيلَةَ وَالْفَضِيلَةَ وَالْمَقَامَ
الْمُحْمُودَ الَّذِي وَعَدْتَهُ وَاجْزِهِ عَنَّا مَا هُوَ أَهْلُهُ وَاجْزِهِ أَفْضَلَ
مَا جَازَيْتَ نَبِيًّا عَنْ قَوْمِهِ وَرَسُولًا عَنْ أُمَّتِهِ، وَصَلِّ عَلَى جَمِيعِ
عِإِخْوَانِهِ مِنَ النَّبِيِّينَ وَالصَّالِحِينَ يَا أَرْحَمَ الرَّاحِمِينَ ❁

*Seven times on each of seven consecutive Fridays, my
intercession (shafa'at) shall be waajib for him”.*

O Allah, bestow mercy upon Muhammad ﷺ, Your bondsman and Your messenger, the unlettered Nabi and upon the family of Muhammad ﷺ. O Allah, bestow mercy upon Muhammad ﷺ and the family of Muhammad ﷺ such a mercy which may lead to Your pleasure and be a full reward for him, and which may discharge his obligation towards You. And grant unto him the position of an intermediary and the highest position and the Praised Post which You have promised. And grant unto him a befitting recompense on our behalf, the best recompense which You have ever granted a Nabi on behalf of his people and granted a messenger on behalf of his followers. And bestow Your mercy on all his brothers among the Ambiyaa ﷺ and the righteous ones, O You Most Merciful, Most Compassionate. [Salaat & Salaam ➡ 21]

Anas ؓ reports that Rasulullaah ﷺ said: “In whosoever’s presence my name is mentioned he should recite salah (durood) on me, and whosoever recites salah (durood) on me once, on him shall Allah send ten mercies, and forgive him ten sins and also raise his rank ten times”. [Salaat Alan Nabi ➡ P16]

PART 3

10 BENEFICIAL SALAH (DUROODS)

1



۱

Once a certain saintly man suffered from the retention of urine, a disease whereby the passing of water is stopped. In a dream he saw himself complaining of his illness and pain to Shaikh Shahabuddin bin Raslaan ؒ, a very famous saint, scholar and ascetic. The Shaikh said, "how is it that you are ignorant of the pancea for all ills – the medicine that is the proven antidote for all disease – recite this salah (durood) on the Nabi ؐ.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى رُوحِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَرْوَاحِ
وَصَلِّ وَسَلِّمْ عَلَى قَلْبِ سَيِّدِنَا مُحَمَّدٍ فِي الْقُلُوبِ وَصَلِّ وَسَلِّمْ
عَلَى جَسَدِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَجْسَادِ وَصَلِّ وَسَلِّمْ عَلَى قَبْرِ
سَيِّدِنَا مُحَمَّدٍ فِي الْقُبُورِ ❁

O Allah, bestow mercy and peace and blessings on the soul of Sayyidina Muhammad ؐ amongst all souls, and bestow mercy and peace (and blessings) on the heart of Sayyidina Muhammad ؐ amongst all hearts, and bestow mercy and peace (and blessings) upon the body of Sayyidina Muhammad ؐ amongst all bodies, and bestow mercy and peace (and blessings) upon the grave of Sayyidina Muhammad ؐ amongst all graves.

[Salaat Alan Nabi ➡ P181]

Abu Umaamah ؓ reports that Rasulullaah ﷺ said, "When people sit in a gathering and they disperse before remembering Allah and reciting salah (durood) on Rasulullaah ﷺ then that gathering will on the day of Qiyaamah be a burden".

[Salaat Alan Nabi ➡ P119]

2



۲

Imaam Ismail ibn Ibrahim Muzni ؓ reports, "I once saw Imaam Shafi's ؓ in a dream after his death and asked him, 'How did Allah treat you?' The Imaam. replied, 'Allah had pardoned me and commanded that I be escorted into Jannah with honour and respect. All this I have gained through the blessings of one salah alan Nabi I used to recite'. I enquired, 'which salah alan Nabi is that?' Imaam Shafi's ؓ replied,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كُلَّمَا ذَكَرَهُ الدَّاكِرُونَ
وَكُلَّمَا غَفَلَ عَنْ ذِكْرِهِ الْغَافِلُونَ *

O Allah, bestow mercy upon Muhammad ﷺ as numerous as the number of times as those who remember him and bestow mercy upon Muhammad ﷺ as numerous as the number of times as those who neglect to remember him.

[Salaat Alan Nabi►P147]

3



۳

Extracted from Salaat Alan Nabi

يَا رَبِّ صَلِّ وَسَلِّمْ دَائِمًا أَبَدًا عَلَى حَبِيبِكَ خَيْرِ الْخَلْقِ كُلِّهِمْ *

O Sustainer, shower salah and salaam forever and ever upon Your beloved, who is the best of all creation.

[Qasida Burda 26/ Salaat Alan Nabi]

Abdullah bin Yusr ؓ reports that Rasulullaah ﷺ said, "Every dua remains in suspense (before being accepted), until such time that at its beginning the praises of Allah and salah (durood) on Rasulullaah ﷺ are recited". [Salaat Alan Nabi►P122]

4



۲

Shah Waliullah ؒ, of Delhi writes in 'Hirze-Thamin', "My father used to teach me to recite salah (durood) in this manner,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَآلِهِ وَبَارِكْ وَسَلِّمْ ❁

Then I recited this salah (durood) to Rasulullaah ﷺ in a dream and found that he was very pleased with it.

O Allah, shower Your mercy upon Muhammad ﷺ the unlettered Nabi and upon his family and bestow blessings and peace. [❁Salaat Alan Nabi➡P55]

5



۵

Shaikh Abdul Haq ؒ of Delhi wrote, "On Friday night after the salaah of Esha perform two rakahs nafl salaah and in every rakah recite Aayatul Kursi eleven times and Surah Ikhlās eleven times. After the salaam recite the salah (durood) alan Nabi one hundred times.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَآلِهِ وَأَصْحَابِهِ وَسَلِّمْ ❁

Insha'Allah, before the passing of three Fridays a vision of Rasulullaah ﷺ will be experienced.

O Allah, bestow mercy upon Muhammad ﷺ the unlettered Nabi and upon his family and upon his companions and shower peace. [❁Salaat Alan Nabi➡P81]

Anas ؓ reports that Rasulullaah ﷺ said, "Whoever recites salah (durood) on me on Friday, or on the eve of Friday, for him shall Allah fulfil one hundred of his needs, and Allah appoints an angel who conveys those salah (durood) to me in my grave in the same manner as you people have gifts presented to you".

[❁Salaat Alan Nabi➡P25]

6



٦

Hafiz Abu Naeem ؓ reports that Sufyan Thowry ؓ relates, “Once I travelled out of town and saw a young man who whenever he lifted or placed his foot while walking recited salah (durood) alan Nabi. I asked him, ‘What is the reason for your continuous recitation of salah (durood) alan Nabi at every step?’ He replied, ‘I once went to perform Haj with my mother. She passed away there (in Makka). When she died her face blackened and her abdomen swelled. From this I gathered that she must have been guilty of some heinous sin. Hence, I lifted up my hands in prayer to Allah and saw a cloud coming from Ti’hama (Hejaz), there appeared a man who placed his blessed hand over her face and her face became shining white. Then he placed his hand over her abdomen and the swelling disappeared’. I said to him, ‘You have indeed healed me and my mother and saved us from great grief and sorrow, who are you?’ He replied, ‘I am your Nabi Muhammad ﷺ I asked, ‘Please give me some advice.’ Rasulallah ﷺ replied, ‘Whenever you lift your foot or place your foot on the ground recite,’

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَعَلٰى اٰلِ مُحَمَّدٍ ؓ

O Allah, bestow mercy upon Muhammad ﷺ and upon Muhammad’s ﷺ family. [📖Salaat Alan Nabi►P182]

7



٧

It is said that Imaam Shafi ؓ was seen in a dream after his death and on being asked the reason for having being pardoned by Allah, he replied, “It is because of these five salahs (duroods) on the Nabi ﷺ which I used to recite every Friday night”,

Anas ؓ reports that Rasulullaah ﷺ said, “Those who recite salah (durood) plentifully in number shall be in the shade of the Throne on the Day of Qiyaamah”. [📖Salaat Alan Nabi►P21]

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ بِعَدَدِ مَنْ صَلَّى عَلَيْهِ وَصَلِّ عَلَى
 مُحَمَّدٍ بِعَدَدِ مَنْ لَمْ يُصَلِّ عَلَيْهِ وَصَلِّ عَلَى مُحَمَّدٍ كَمَا مَرَّتْ
 بِالصَّلَاةِ عَلَيْهِ وَصَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ أَنْ يُصَلِّيَ عَلَيْهِ
 وَصَلِّ عَلَى مُحَمَّدٍ كَمَا يَنْبَغِي أَنْ يُصَلِّيَ عَلَيْهِ ❁

O Allah, bestow mercy upon Muhammad ﷺ equivalent to the amount of all those reciting salah upon him, and bestow mercy on Muhammad ﷺ as much as the number of those who fail to recite salah on him, and bestow mercy upon Muhammad ﷺ as You did command us to recite salah on him, and bestow mercy on Muhammad ﷺ in the manner that You love the salah to be recited on him, and bestow mercy on him in the most appropriate manner that salah should be recited on him. [Salaat Alan Nabi►P151]

8



۸

Allamah ibn Mushtahir ؒ says, “Whosoever desires to praise Allah in such a manner which is more virtuous than any praises ever recited to him by all creation – the former ones as well as the latter ones – more virtuous than the praises sung by the angels in the heavens and those dwelling on earth, and whosoever desires to recite salah (durood) to the Rasul of Allah ﷺ which has more virtue than any recited by anyone else, then let him recite this prayer,

Qatadah ؒ reports that Rasullullaah ﷺ said, “It is indeed an act of injustice that my name be mentioned in the presence of a man and he does not recite salah (durood) on me”.

[Salaat Alan Nabi►P118]

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ فَصَلِّ عَلَى مُحَمَّدٍ كَمَا أَنْتَ أَهْلُهُ
وَأَفْعَلْ بِنَا مَا أَنْتَ أَهْلُهُ فَإِنَّكَ أَنْتَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ *

O Allah, to You be all praises that is due to You as You deserve, bestow salah on Muhammad ﷺ according to Your exalted position, and do You unto us as is according to Your exalted position, for verily You alone are worthy of being feared and You grant pardon for sins. [📖Salaat Alan Nabi➡P68]

9



9

By reading the following Salah (durood) once, a reward of 10 000 Salah (duroods) will be received.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مَا خَتَلَفَ الْمُلُوكُ وَتَعَاقَبَ الْعُصْرَانِ
وَكَرَّرَ الْجَدِيدَانِ وَاسْتَقَلَّ الْفَرْقَدَانِ وَبَلَغَ رُوحَهُ وَأَرْوَاحَ أَهْلِ بَيْتِهِ
مِنَّا التَّحِيَّةَ وَالسَّلَامَ وَبَارِكْ وَسَلِّمْ عَلَيْهِ كَثِيرًا *

A person saw Nabi ﷺ in a dream and said to him, "O Nabi ﷺ I owe a 1000 dirhams and I fear that I may die with that burden on me. Nabi ﷺ said, "Take your complaint to Mahmood Subuktagi, and as proof tell him that he recites Salah (durood) 30 000 times before sleeping and after awakening". Sultaan Mahmood paid the debt off for him and gave him a 1000 dirhams. His courtiers asked him, "We don't see you reading the Salah (durood) everyday"? The Sultaan said , "I have heard from ulema that a person who reads this Salah (durood) once will get the reward of 10 000 Salah (durood), that is why I read it three times in the morning and evening.

[📖Tafseer Rooh-ul-Bayaan➡V7 P234]

Abdullah ibn Amr ؓ reports that Rasulullaah ﷺ said, "Whoever recites salah (durood) on Rasulullaah ﷺ, Allah and His angels bestow upon him seventy salah". [📖Salaat Alan Nabi➡P15]



Imaam Ibn Fakihaani ؒ reports a story of Musa Zareer's ؒ own experience. He says, "Once I was in a boat which was in great danger and came near to sinking. At that dangerous moment slumber overtook me and in a vision I saw Rasulallah ﷺ. He taught me a form of salah (durood), saying, 'Let the passengers recite it one thousand times'. They started reciting and had not actually reached three hundred times when the boat was completely saved.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ ، وَعَلَى آلِ سَيِّدِنَا وَمَوْلَانَا
مُحَمَّدٍ صَلَوَةً تُخَيِّنَانِيهَا مِنْ جَمِيعِ الْأَهْوَالِ وَالْأَفَاتِ، وَتَقْضِي لَنَا
بِهَا جَمِيعَ الْحَاجَاتِ، وَتُظَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ، وَتَرْفَعُنَا
بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ، وَتُبَلِّغُنَا بِهَا أَفْصَى الْغَايَاتِ، مِنْ جَمِيعِ
الْخَيْرَاتِ، فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ *

O Allah, shower your blessings upon our leader Muhammad ﷺ and his family; such blessings that will safeguard us against all dangers and misfortunes, and that will fulfil all our needs, and that will cleanse us from all evil and that will raise us to high positions, and that will cause us to reach all our desired righteous aims in this world and after death. Surely you have power over all things.

[📖Salaat Alan Nabi►P148 – A different version is narrated]

Allamah Sakhaawi ؒ quotes this hadith that Rasulullaah ﷺ said, "On the day of Qiyaamah when there shall be no shade save the shade of the Throne of Allah, three people shall be in the shade of Allah's Throne; firstly, he who repelled the misfortune of the afflicted ones; secondly, he who revives my sunnat and thirdly, he who recited much salah (durood) on me". [📖Salaat Alan Nabi►P21]

PART 4

A SELECTION OF 20 SALAH (DUROODS) FROM
AL HIZBUL AZAM

1



۱

Rasulullaah ﷺ bestowed special honour upon the reciter of this salah (durood); he made him sit close to him. When the Sahaba ؓ became surprised at this, Rasulullaah ﷺ said, "This person recites this Salah (durood)."

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) وَعَلَى آلِ
سَيِّدِنَا مُحَمَّدٍ (ﷺ) كَمَا تُحِبُّ وَتَرْضَى لَهُ *

O Allah, bestow Thy special mercy of Thy choice and liking on our Noble-chief Muhammad ﷺ and his descendant.

[Al-Qawlul Badi' ➔ Al-Hizbul-Azam ➔ Fri26(Abridged ➔ P19)]

2



۲

This salah (durood) has been related from Hadhrat Abdullah bin Abbas ؓ.

اللَّهُمَّ تَقَبَّلْ شَفَاعَةَ سَيِّدِنَا مُحَمَّدٍ الْكَبْرَى وَارْفَعْ دَرَجَتَهُ الْعُلْيَا
وَأَعْظِهِ سُؤْلَهُ فِي الْآخِرَةِ وَالْأُولَى كَمَا أَتَيْتَ إِبْرَاهِيمَ وَمُوسَى *

O Allah, accept the intercession of our Noble-chief Muhammad ﷺ which is most weighty, grant him the highest rank and whatever he has asked for in this world and the Hereafter even as Thou gratified Ibrahim ؑ and Moosa ؑ.

[Al-Qawlul Badi' ➔ Al-Hizbul-Azam ➔ Fri20(Abridged ➔ P25)]

Ibn Abbas ؓ reports that Rasulullaah ﷺ said, "Whoever writes salah (durood) on me in a book shall continue to receive reward as long as my name remains in that book". [Salaat Alan Nabi ➔ P140]

3



۳

This salah (durood) has been related from Hadhrat Abdullah bin Mas'ud رضي الله عنه a Marfu' form.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ (ﷺ) وَابْلِغْهُ
الْوَسِيْلَةَ وَالدرَجَةَ الرَّفِيْعَةَ مِنَ الْجَنَّةِ ❁

O Allah, bless our Noble-chief Muhammad ﷺ, and grant him a position of an intermediary (unto Thee) and highest class of Paradise. [Al-Hizbul-Azam ➡ Fri11(Abridged ➡ P20)]

4



۴

This salah (durood) is related from Hadhrat Hasan Basri رضي الله عنه, he used to recite durood in this manner.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ (ﷺ) وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ (ﷺ)
وَاَصْحَابِهِ وَاَوْلَادِهِ وَاَهْلِ بَيْتِهِ وَذُرِّيَّتِهِ وَمُحِبِّيهِ وَاتَّبَاعِهِ
وَأَشْيَاعِهِ وَعَلَيْنَا مَعَهُمْ أَجْمَعِينَ يَا أَرْحَمَ الرَّحِمِينَ ❁

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ, his family, companions, children, inmates of his house, descendants near and remote, friends, followers, adherents and on us along with all of them, O You Merciful and Compassionate.

[Al-Qawlul Badi' ➡ Al-Hizbul-Azam ➡ Fri22(Abridged ➡ P26)]

Ali رضي الله عنه reports that Rasulullaah ﷺ said, “Every dua’a is stopped from acceptance by a curtain between it and Allah, until such time that salah (durood) on Rasulullaah ﷺ is recited. Thus when salah (durood) on Rasulullaah ﷺ is recited the curtain is removed and the dua’a qualifies for acceptance”. [Salaat Alan Nabi ➡ P123]

5



۵

Hadhrat Abu Qatalani ؓ saw Rasulallah ﷺ in a dream. He complained about his poverty, so Hudhoor ؓ instructed him to recite this salah (durood).

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ وَهَبْ لَنَا
اَللّٰهُمَّ وَاٰرِزُقْنَا مِنْ رِّزْقِكَ الْحَلَالِ الطَّيِّبِ الْمُبَارَكِ مَا تَصُوْنُ
بِهِ وُجُوْهَنَا عَنِ التَّعَرُّضِ اِلٰى اَحَدٍ مِّنْ خَلْقِكَ ❁

O Allah, bless our Noble-chief Muhammad ﷺ and his descendants. O Allah, favour us with sustenance which is lawful, clean and auspicious – one which enables us to avoid approaching any one of Thy creatures with a craving face.

[Al-Qawlul Badi' ➡ Al-Hizbul-Azam ➡ Fri53(Abridged ➡ P26)]

6



۶

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ (ﷺ) فِي الْلَّيْلِ اِذَا يَغْشٰى وَصَلِّ
عَلٰى سَيِّدِنَا مُحَمَّدٍ (ﷺ) فِي النَّهَارِ اِذَا تَجَلٰى وَصَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ
(ﷺ) فِي الْاٰخِرَةِ وَالْاَوَّلٰى ❁

O Allah, shower Thy mercy on our Noble-chief Muhammad ﷺ during the night when its darkness covers all things, during the day when it brightens all things and in this world and the Hereafter.

[Al- Hizbul-Azam ➡ Fri36]

Anas ؓ reports that Rasulullaah ﷺ said “When any one of you recite salah (durood) on me, it reaches me and in return I recite salah to him, An additional reward of ten righteous deeds are written in his favour”. [Salaat Alan Nabi ➡ P23]

7



۷

اَللّٰهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ الَّذِي كَانَ لَا تَنْتَهَكَ
فِي مَجَالِسِهِ الْحُرْمُ وَلَا يُعْضَى عَنْ مَنْ ظَلَمَ *

O Allah, bless our Noble-chief Muhammad ﷺ in whose presence no one was ever insulted nor the slightest injustice done by anyone was overlooked. [Al-Hizbul-Azam ➡ Fri46]

8



۸

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْمُبْعُوثِ رَحْمَةً لِّكُلِّ اُمَمٍ *

O Allah, bless our Noble-chief Muhammad ﷺ who was raised as a mercy for all peoples of the worlds.

[Al-Hizbul-Azam ➡ Fri42]

9



۹

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) اَبَدَ الْاَبَدِيْنَ وَصَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ دَهْرَ الدَّاهِرِيْنَ *

O Allah, shower Thy mercy on our Noble-chief Muhammad ﷺ for all eternity and throughout the entire rotation of times. [Al-Hizbul-Azam ➡ Fri38]

Ammar bin Yaasir ؓ reports that Rasulullaah ﷺ said, “Verily Allah has appointed over my grave an angel to whom He has granted the gift of hearing the words of all creatures. There shall be not one person who will recite salah (*durood*) on me up to the day of Qiyaamah and he will not convey it, with his name and his father’s name. Saying to me that ‘The son of so and so has recited salah (*durood*) on you’.” [Salaat Alan Nabi ➡ P24]

10



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اَللّٰهُمَّ صَلِّ عَلٰی (سَيِّدِنَا) مُحَمَّدٍ الْمَخْصُوْصِ
بِجَوَامِعِ الْكَلِمِ وَخَوَاصِّ الْحِكْمِ *

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ who has an absolute distinction for his terse and meaningful sentences and display of rare wisdom.

[Al-Hizbul-Azam ➡Fri45]

11



۱۱

اَللّٰهُمَّ صَلِّ عَلٰی (سَيِّدِنَا) مُحَمَّدٍ الَّذِيْ اَثْنٰ
عَلَيْهِ رَبُّ الْعِزَّةِ رَضًا فِيْ سَالِفِ الْقَدَمِ *

O Allah, bless our Noble-chief Muhammad ﷺ who was praised by the Most Revered Lord Himself, having been pleased with his prompt obedience. [Al-Hizbul-Azam ➡Fri49]

12



۱۲

اَللّٰهُمَّ صَلِّ عَلٰی (سَيِّدِنَا) مُحَمَّدٍ الَّذِيْ كَانَ
اِذَا مَشٰى تُظِلُّهُ الْغَمَامَةُ حَيْثُ مَا يَمَّمُ *

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ who used to be overshadowed by a cloud whenever he would go out in any direction.

[Al-Hizbul-Azam ➡Fri47]

It is related from Rasulullaah ﷺ that, “Recite salah (*durood*) on me much, for in the grave you shall initially be asked about me”. [Salaat Alan Nabi➡P21]

13



۱۳

اَللّٰهُمَّ صَلِّ عَلَى جَسَدِهِ فِي الْاَجْسَادِ وَعَلَى رُوْحِهِ فِي الْاَرْوَاحِ
وَعَلَى مَوْقِفِهِ فِي الْمَوَاقِفِ وَعَلَى مَشْهَدِهِ فِي الْمَشَاهِدِ وَعَلَى ذِكْرِهِ
اِذَا دُكِرَ صَلَوَةٌ مِّنَّا عَلَى نَبِيِّنَا *

O Allah, bestow Thy special mercy on his body among bodies; on his soul among blessed souls; on the site of his residence among sites of all exalted ones; on the position of his approach in Thy Court among all such positions; and (O Allah) wherever there is a mention of his name let it be supplemented by our greetings to our Prophet ﷺ.

[Al-Hizbul-Azam ➡ Fri63]

14



۱۴

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) عَدَدَ خَلْقِكَ وَصَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ (ﷺ) رِضَاءَ نَفْسِكَ وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) زِينَةَ عَرْشِكَ
وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) مِدَادَ كَلِمَاتِكَ الَّتِي لَا تَنْفَدُ *

O Allah, grant Thy special mercy on our Noble-chief Muhammad ﷺ according to the number of Thy creatures, extent of Thy pleasure, weight of Thy Throne (Arsh) and (substance of) the ink of Thy immortal words.

[Al-Hizbul-Azam ➡ Fri31]

Sayyidina Ali ؑ reports that Rasulullaah ﷺ said “The real miser is he in whose presence I am mentioned and then he fails to recite salah (*durood*) on me”. [Salaat Alan Nabi ➡ P116]

15



۱۵

اللَّهُمَّ أَبْلِغْهُ مِنَّا السَّلَامَ وَازْدُدْ عَلَيْنَا مِنْهُ السَّلَامَ *

O Allah, carry our salutations to the Holy Prophet ﷺ and favour us with a response from him. [Al-Hizbul-Azam ➡ Fri16]

16



۱۶

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْمُخْتَارِ لِسَيَادَةِ الرِّسَالَةِ
قَبْلَ خَلْقِ اللَّوْحِ وَالْقَلَمِ *

O Allah, bless our Noble-chief Muhammad ﷺ who had been earmarked to become the most superior and an Apostle even before the Pen and Plate were created. [Al-Hizbul-Azam ➡ Fri43]

17



۱۷

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) بِعَدَدِ مَنْ صَلَّى عَلَيْهِ
وَصَلَّى عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) بِعَدَدِ مَنْ لَمْ يُصَلِّ عَلَيْهِ *

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ as many times as the number of persons who have offered their greetings to him (in the form of prayer) as well as the number of those who have not done so. [Al-Hizbul-Azam ➡ Fri40]

Ibn Mas'ood رضي الله عنه reports that Rasulullaah ﷺ said, “Verily Allah has certain angels wandering all over the earth in order to convey to me the salah (durood) of my ummat”. [Salaat Alan Nabi ➡ P23]

18



۱۸

اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ الْمَوْصُوفِ
بِأَفْضَلِ الْأَخْلَاقِ وَالشَّيَمِ *

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ who was the best in his morals and habits.

[Al-Hizbul-Azam ➡ Fri44]

19



۱۹

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي أَشْرَقَتْ بِنُورِهِ الظُّلُمُ *

O Allah, bless our Noble-chief Muhammad ﷺ who turned darkness into light by his splendour. [Al-Hizbul-Azam ➡ Fri41]

20



۲۰

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) حَتَّى تَرْضَى وَصَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ (ﷺ) بَعْدَ الرِّضَى وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) أَبَدًا أَبَدًا *

O Allah, bless our Noble-chief Muhammad ﷺ so as to enable us to earn Thy pleasure, bless him even after Thou art pleased with us and bless him for all eternity.

[Al-Hizbul-Azam ➡ Fri29]

Allamah Sakhaawi رحمه الله reports a hadith by Aamir bin Rabee'a رحمه الله that Rasulullaah ﷺ said, “Whosoever recites salah (durood) on me once, on him shall Allah recite salah (durood) ten times, so you have a choice to recite as little as you wish or as much as you wish”. [Salaat Alan Nabi ➡ P15]

PART 5

A SELECTION OF 20 SALAH (DUROODS) FROM
ZADUL MUTTAQEEN

1



۱

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى كُلِّ نَبِيٍّ
وَمَلَكَ وَوَلِيٍّ عَدَدَ كَلِمَاتِكَ الثَّامَاتِ الْمُبَارَكَاتِ ❁

O Allah, shower Your mercy on our leader Muhammad ﷺ the unlettered Nabi ﷺ and upon all the Prophets and angels and saints according to your countless immortal blessed words.

[📖Munaaserul Hasanaat ➡Zadul Muttaqeen ➡P26/9]

2



۲

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ، فَصَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ
كَمَا أَنْتَ أَهْلُهُ، وَافْعَلْ بِنَا مَا أَنْتَ أَهْلُهُ، فَإِنَّكَ أَهْلُ التَّقْوَى
وَأَهْلُ الْمَغْفِرَةِ ❁

O Allah, praise is due to You as you deserve. Bestow mercy and peace upon our leader Muhammad ﷺ according to your exalted position and deal with us in a manner that befits your exalted position for verily You alone are worthy of being feared and You grant pardon for sins.

[📖Munaaserul Hasanaat ➡Zadul Muttaqeen ➡P25/7]

Sayyidina Jabir ؓ reports that Rasulullaah ﷺ said, “Whoever hears my name mentioned in their presence and does not recite salah (durood), is indeed most unfortunate, wretched”.

[📖Salaat Alan Nabi➡P115]

3



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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ
كَمَا هُوَ أَهْلُهُ وَمُسْتَحِقُّهُ ❁

O Allah, bestow mercy on our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ as is due to him and deserving of him. [Munaaserul Hasanaat ➡ Zadul Muttaqeen ➡ P25/4]

4



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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ أَفْضَلَ
صَلَوَاتِكَ عَدَدَ مَعْلُومَاتِكَ ❁

O Allah, shower Your mercy on our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ with the best of your mercy, according to your infinite wisdom.

[Bustaane-Ayesha ➡ Zadul Muttaqeen ➡ P26/8]

5



۵

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ
كَمَا أَنْتَ أَهْلُهُ ❁

O Allah, shower Your mercy on our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ according to your exalted position. [Munaaserul Hasanaat ➡ Zadul Muttaqeen ➡ P25/6]

Imam Hassen ؓ reports that Rasulullaah ﷺ said, “Recite salah (durood) on me wherever you may be for verily your salah (durood) reaches me”. [Salaat Alan Nabi ➡ P23]

6



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اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْاُمِّيِّ وَعَلَى كُلِّ نَبِيٍّ وَمَلَكٍ وَوَلِيٍّ
عَدَدَ الشَّفْعِ وَالْوَرَعَدِ كُلِّمَاتِ رَبِّنَا الثَّامَاتِ الْمُبَارَكَاتِ *

O Allah, bestow mercy upon our leader Muhammad ﷺ the unlettered Nabi ﷺ and upon all the Prophets and angels and saints according to every odd and even number and according to our Lord's immortal blessed words. [Hubbe Naseem ➡Zadul Muttaqeen ➡P27/10]

7



۷

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْاُمِّيِّ
وَعَلَى اٰلِهِ وَاَنْرَاجِهِ وَذُرِّيَّتِهِ وَسَلِّمْ عَدَدَ خَلْقِكَ وَرَضَى نَفْسِكَ
وَمِدَادِ كُلِّمَاتِكَ *

O Allah, bestow mercy upon our leader Muhammad ﷺ Your bondsman and Your Nabi and Your messenger, the unlettered Nabi and upon his wives and his offspring and bestow peace, as numerous as the number of Your creation and according to Your pleasure and as limitless as the ink of Your immortal words.

[Hubbe Naseem ➡Zadul Muttaqeen ➡P27/12]

Abu Bakr ؓ reports that Rasulullaah ﷺ said, “Whosoever conveys in writing any facts of knowledge from me, and writes salah (durood) on me, shall continue to receive its reward for as long as that book continues to be read”.

[Salaat Alan Nabi ➡P140]

8



۸

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ اٰلِ سَيِّدِنَا مُحَمَّدٍ وَسَلِّمْ
عَدَدَ خَلْقِكَ وَرِضَىٰ نَفْسِكَ وَزِنَةَ عَرْشِكَ وَمِدَادَ كَلِمَاتِكَ *

O Allah, bestow mercy upon our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ and bestow peace, as numerous as the number of Your creation and according to Your pleasure and as weighty as Your Throne and as limitless as the ink of Your immortal words.

[Hubbe Naseem ➡Zadul Muttaqeen ➡P28/13]

9



۹

اَللّٰهُمَّ صَلِّ اَبَدًا اَفْضَلَ صَلَوَاتِكَ عَلَىٰ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ
سَيِّدِنَا مُحَمَّدٍ وَاٰلِهِ وَسَلِّمْ تَسْلِيْمًا وَبِرَّ ذَا شَرَفًا وَتَكْرِيْمًا وَاَنْزِلْهُ
الْمَنْزِلَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَمَةِ *

O Allah, shower eternally the best of Your mercy upon Your bondsman and Your Nabi and Your Messenger, our leader Muhammad ﷺ and his family and shower peace and pleasure upon him and grant elevation in his nobility and dignity and grant him the position of nearness to You on the day of Qiyaamah.

[Hubbe Naseem ➡Zadul Muttaqeen ➡P30/18]

Ibn Umar ؓ reports that Rasulullaah ﷺ said, “Adorn your gatherings with the recitation of much salah (*durood*) because on the day of Qiyaamah it shall be a light for you”. [Salaat Alan Nabi➡P21]

10



۱۰

اللَّهُمَّ يَا ذَا عَمِّ الْفَضْلِ عَلَى الْبَرِّيَّةِ، يَا بَاسِطَ الْيَدَيْنِ بِالْعَطِيَّةِ،
يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ، صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ خَيْرِ الْوَرَى
سَجِيَّةً، وَاعْفِرْ لَنَا يَا ذَا الْعُلَى فِي هَذِهِ الْعَشِيَّةِ ❁

O Allah, the Ever Merciful upon the creation, the Most Generous, O Allah, Bestower of High Rank, bestow mercy upon our leader Muhammad ﷺ who is the best of creation, and forgive us, O Master of Exaltation at this time of the night. [Hubbe Naseem ➡ P39/14]

11



۱۱

This Salah (durood) should be read 10 times every night and 100 times on the eve of Jum'ah, so that he may be blessed with great reward of being buried by Rasulallah ﷺ when he passes away.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ الْعَالِي
الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ ❁

O Allah, bestow mercy upon our leader Muhammad ﷺ the unlettered Nabi ﷺ, the most beloved, the highest in dignity, the most honourable, and on his family and his companions and peace be upon him. [Munaserul Hasanaat ➡ Zadul Muttaqeen ➡ P34/1]

Ibn Umar ؓ reports that Rasulullaah ﷺ said, “Whoever has the means to die in Madina, let him die there for I shall intercede for everyone who dies here”. [Virtues of Haj ➡ P230]

12



۱۲

This Salah (durood) was shown by Rasulallah ﷺ to Hazrat Qabisa ؓ. Any Muslim, who recites this Salah (durood) will be blessed with the opening of four doors of Jannat, entering from whichever door he so wishes.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ وَاَهْدِنِيْ مِنْ
عِنْدِكَ، وَاَفِضْ عَلَيَّ مِنْ فَضْلِكَ، وَاُنْشُرْ عَلَيَّ مِنْ رَّحْمَتِكَ،
وَاَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ *

O Allah, shower Your mercy on our leader Muhammad ﷺ and on the family of our leader Muhammad ﷺ and grant me Thy special guidance, pour on me special grace, fulfil Thy mercy on me and favour me with Thy blessings.
[Zadul Muttaqeen ➡ P55]

13



۱۳

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا وَمَوْلَانَا
مُحَمَّدٍ وَاَصْحَابِ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ *

O Allah, bestow mercy upon our leader and our master Muhammad ﷺ and the family of our leader and our master Muhammad ﷺ and the companions of our leader and our master Muhammad ﷺ and shower blessings and peace upon him. [Nashrut-tib ➡ Zadul Muttaqeen ➡ P32/3]

Abu Hurairah ؓ reports that Rasulullaah ﷺ said, “The recitation of salah (durood) upon me is a light on the siraat and whoever recites salah (durood) on me eighty times on Fridays, for him eighty years sins are forgiven”. [Salaat Alan Nabi ➡ P60]

14



۱۴

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ الْعَالِي
الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ عَدَدَ مَا عِلِمَتْ
وَمَا مَا عِلِمَتْ وَزَنَةَ مَا عِلِمَتْ *

O Allah, bestow mercy upon our leader Muhammad ﷺ the unlettered Nabi ﷺ, the most beloved, the highest in dignity, the most honourable, and on his family and his companions and peace be upon him, as numerous as the vastness of your knowledge and as much as Your knowledge and as weighty as Your knowledge.

[Awraad Fazeelah Lissubha wal Masaah ➡ Zadul Muttaqeen ➡ P34/2]

15



۱۵

Salah (durood) for Death on Imaan, to be read ten times after Maghrib salaah.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ بِعَدَدِ
كُلِّ حَرْفٍ جَرَى بِهِ الْقَلَمُ *

O Allah, shower Your mercy on our leader Muhammad ﷺ and upon his family and on his companions and shower peace for every letter written by the Pen. [Hubbe Naseem ➡ Zadul Muttaqeen ➡ P49]

Allamah Sakhawi رحمه الله reports a hadith by Ows رحمه الله that Rasulullaah ﷺ said, "Among the days the most virtuous of all is Friday. On this day Nabi Adam ﷺ was created, on it he passed away, on it the trumpet shall be blown, on it the second trumpet shall sound; so on this day recite much salawaat on me because on this day your salwaat are presented to me". The Sahabah رضي الله عنهم then asked, "How shall our salah (durood) alan Nabi be presented to you when you shall be decomposed in the grave?" Rasulullaah ﷺ replied, "Verily Allah has prohibited the earth from consuming the bodies of the Ambiyaa ﷺ." [Salaat Alan Nabi ➡ P58]

16



۱۶

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ صَلَوةً
دَائِمَةً بَدَ وَاَمِكَ ❁

O Allah, bestow mercy upon our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ such a mercy that will remain eternally with the eternity of Thy being.
[📖Bustaane-Ayesha ➡Zadul Muttaqeen ➡P28/14]

17



۱۷

اَللّٰهُمَّ يَا رَبَّ سَيِّدِنَا مُحَمَّدٍ وَاٰلِ سَيِّدِنَا مُحَمَّدٍ صَلِّ عَلٰى سَيِّدِنَا
مُحَمَّدٍ وَاٰلِ سَيِّدِنَا مُحَمَّدٍ وَاَجْزِ سَيِّدِنَا مُحَمَّدًا صَلَّى اللهُ عَلَيْهِ
وَسَلَّمَ مَا هُوَ اَهْلُهُ ❁

O Allah, O Sustainer of our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ bestow mercy upon our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ and reward our leader Muhammad ﷺ and may Allah's mercy and peace be upon him as is due to him. [📖Hubbe Naseem ➡Zadul Muttaqeen ➡P28/15]

In the hadith of 'shafa'at' quoted by Anas ؓ, Rasulullaah ﷺ is reported to have said, "When I shall appear in Allah's presence, I shall prostrate myself. Allah will let me remain in sujood for as long as He pleases. Then He shall say, 'O Muhammad, lift your head and speak, for your word shall be heeded. Intercede, for your intercession shall be accepted, and beg of Me for indeed shall your request be granted'. Rasulullaah ﷺ says, 'Then I will raise my head and thank Allah in such words as he shall inspire me with. Thereafter, I shall intercede on behalf of my people'." [📖Salaat Alan Nabi➡P73]

18



۱۸

Durood-e-Habib

صَلَّى اللَّهُ عَلَى حَبِيبِهِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ *

May Allah shower his blessings and mercy upon his beloved, our leader Muhammad ﷺ and his family.

[📖Zadul Muttaqeen ➡P56]

19



۱۹

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا وَمَوْلَانَا
مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ *

O Allah, bestow mercy upon our leader and our master Muhammad ﷺ and the family of our leader and our master Muhammad ﷺ and shower blessings and peace upon him.

[📖Nashrut-tib ➡Zadul Muttaqeen ➡P32/2]

20



۲۰

صَلَوَاتُ اللَّهِ وَمَلَائِكَتِهِ وَأَنْبِيَائِهِ وَرُسُلِهِ وَجَمِيعِ
خَلْقِهِ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ عَلَيْهِ
وَعَلَيْهِمُ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ *

May the mercy and blessings of Allah and His Angels and His Messengers and His Prophets and His entire creation be upon our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ peace be upon him and them.

[📖Munaserul Hasanaat ➡Zadul Muttaqeen ➡P44/6]

Anas ؓ reports that Rasulullaah ﷺ said, “Dua remains in suspense (before being accepted), until salah (*durood*) on the Rasool ﷺ is recited”. [📖Salaat Alan Nabi➡P122]

دُعَاءُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ *

There is no deity besides Thee; Thou art free from all blemishes; verily I am one of the sinners.

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا وَرَسُولًا *

O I am pleased with Allah as my Lord, with Islam as my religion and Muhammad ﷺ as my Nabi and Rasul.

اللَّهُمَّ اجْعَلْ فِي الْمُصْطَفَيْنِ مُحَبَّتَهُ وَفِي الْمُقَرَّبِينَ مَوَدَّتَهُ وَفِي الْأَعْلَى ذِكْرَهُ
وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ *

O Allah, grant Thy chosen ones his love and to those near to Thee his friendship and put his name on the lips of high-ranking persons; peace and Allah's mercy and blessings be unto him. [Al-Hizbul-Azam ➡ Fri12]

اللَّهُمَّ احْشُرْنَا فِي زُمْرَتِهِ وَاسْتَعْمِلْنَا بِسُنَّتِهِ وَتَوَقَّنَا عَلَى
مِلَّتِهِ وَاجْعَلْنَا مِنْ حَزْبِهِ *

O Allah, raise us (on the Day of Judgement) among his congregation, enable us to follow his ways (Sunnah), cause us to die while we adhere to his religion and make us one of his group. [Al-Hizbul-Azam ➡ Fri60]

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا لَا يَزِيدُ وَنِعِيمًا لَا يَنْفَدُ وَمُرَافَقَةً نَبِيِّنَا
مُحَمَّدٍ ﷺ فِي أَعْلَى دَرَجَةِ الْجَنَّةِ جَنَّةِ الْخُلْدِ *

O Allah, I beg of Thee a faith which does not waver, a grace which does not end and company of our Holy Prophet Muhammad ﷺ in high stations of Everlasting Paradise. [Al-Hizbul-Azam ➡ Mon43]

Ali ؑ reports this hadith, “Your recitation of salah (*durood*) on me is a protector for your dua, The cause of Allah's pleasure upon yourselves”. [Salaat Alan Nabi ➡ P122]

اللَّهُمَّ عَظِّمْ بُرْهَانَهُ وَأَقْلِبْ حُجَّتَهُ وَأَبْلِغْهُ مَأْمُولَهُ فِي أَهْلِ بَيْتِهِ وَأُمَّتِهِ *

O Allah, grant that his argument becomes cogent and the testimony to his prophethood becomes strong; and fulfil his longings about the inmates of his household and his followers. [Al-Hizbul-Azam ➡ Fri33]

اللَّهُمَّ اجْعَلْ نَبِيَّنَا لَنَا فَرْطًا وَحَوْضَهُ لَنَا مَوْرِدًا *

O Allah, make our Prophet ﷺ as our guide and his Reservoir (Kausar) as a place for quenching our thirst. [Al-Hizbul-Azam ➡ Fri59]

اللَّهُمَّ اغْفِرْ لِي وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ وَلَا خَوَانِنَا اللَّذِينَ سَبَقُونَا بِالْإِيمَانِ
وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ *

O Allah, forgive me, believing men and women, Muslim men and women including those who are alive and those who have passed away and our brethren-in-faith who lived before us, and (O Allah) do not leave any ill-will in our hearts towards faithful persons; our Lord, verily Thou art Most Kind and Merciful. [Al-Hizbul-Azam ➡ Fri66]

اللَّهُمَّ اغْفِرْ لِأُمَّةِ سَيِّدِنَا مُحَمَّدٍ ﷺ اللَّهُمَّ تَجَاوَزْ عَنْ أُمَّةِ سَيِّدِنَا مُحَمَّدٍ ﷺ
اللَّهُمَّ فَرِّجْ عَنْ أُمَّةِ سَيِّدِنَا مُحَمَّدٍ ﷺ اللَّهُمَّ الطُّفْ بِأُمَّةِ سَيِّدِنَا مُحَمَّدٍ ﷺ
اللَّهُمَّ ارْحَمْ أُمَّةِ سَيِّدِنَا مُحَمَّدٍ ﷺ اللَّهُمَّ أَصْلِحْ خَلْقَنَا وَأَصْلِحْ أُمَّةِ سَيِّدِنَا مُحَمَّدٍ ﷺ

O Allah, forgive the Ummah of our leader Muhammad ﷺ, O Allah, overlook (the sins) of the Ummah of our leader Muhammad ﷺ, O Allah, dispel anguish and worry from the Ummah of our leader Muhammad ﷺ, O Allah, be kind to the Ummah of our leader Muhammad ﷺ, O Allah, have mercy on the Ummah of our leader Muhammad ﷺ, O Allah, make us upright and grant righteousness to the Ummah of our leader Muhammad ﷺ.

Ibn Mas'ood ؓ reports that Rasulullaah ﷺ said, “Verily the nearest of people to me on the Day of Qiyaamah will be those who recited most salah (durood) on me”. [Salaat Alan Nabi ➡ P20]

اللَّهُمَّ اغْفِرْ لِي وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَآلِفَ
بَيْنَ قُلُوبِهِمْ وَأَصْلِحْ ذَاتَ بَيْنِهِمْ وَانْصُرْهُمْ عَلَى عَدُوِّكَ وَعَدُوِّهِمْ
اللَّهُمَّ الْعَنِ الْكُفْرَةَ الَّذِينَ يَصُدُّونَ عَنْ سَبِيلِكَ وَيُكَذِّبُونَ رُسُلَكَ
وَيُقَاتِلُونَ أَوْلِيَاءَكَ اللَّهُمَّ خَالَفْ بَيْنَ كَلِمَتِهِمْ وَزَلْزِلْ أَقْدَامَهُمْ
مُرَّ وَأَنْزِلْ بِهِمْ بَأْسَكَ الَّذِي لَا تَرُدُّهُ عَنِ الْقَوْمِ الْمَجْرِمِينَ *

O Allah, forgive me and believing men and women and Muslim men and women, unite their hearts with mutual love, set right their mutual affairs and help them against their and Thine enemy. O Allah, let Thy curse be on those unbelievers who prevent people from treading Thy path, deny Thy prophets and fight Thy chosen ones. O Allah, disharmonise their plans, shake their feet and visit them with such punishment which is not turned away from a sinning people.

اللَّهُمَّ ارْزُقْنِي شَهَادَةً فِي سَبِيلِكَ وَاجْعَلْ مَوْتِي بِبَلَدِ رَسُولِكَ *

O Allah, bestow upon me martyrdom in Your path and let death overtake me while in the town of Your Rasul ﷺ. [Al-Hisnul Hasin P223]

اللَّهُمَّ اجْمَعْ بَيْنَنَا وَبَيْنَهُ كَمَا آمَنَّا بِهِ وَلَمْ نَرَهُ (اللَّهُمَّ) لَا تَفَرِّقْ بَيْنَنَا
وَبَيْنَهُ حَتَّى تُدْخِلَنَا مَدْخَلَهُ وَ (اجْعَلْنَا) مِنْ رُفَقَائِهِ مَعَ النَّبِيِّينَ
وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا *

O Allah, gather us (ultimately) with him even as we believe in him at present without seeing him and grant that we may not be separated from him (thereafter) till we enter into paradise with him; and (O Allah) include us among his companions along with the Prophets, staunch believers, martyrs, righteous persons; and what a blessed company it will all be! [Al-Hizbul-Azam Fri61]

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ *
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

10 CURATIVE SALAH (DUROODS)

1



۱

Salah (durood) for removing sorrow

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، اَللّٰهُمَّ صَلِّ عَلَيْهِ
وَسَلِّمْ، وَاَذْهَبْ حُزْنَ قَلْبِيْ فِي الدُّنْيَا وَالْآخِرَةِ ❁

O Allah, bestow mercy upon our leader Muhammad ﷺ, O Allah, bestow mercy and peace upon him and relieve me of all worry and sorrow from my heart of this world and the Hereafter. [📖Zadul Muttaqeen ➡P36/5]

2



۲

Cure for a very sick person

Read the following blessed verse of the Holy Quran

سَلَامٌ فَفَقَوْلًا مِّن رَّبِّ رَحِيْمٍ ❁

Salaam-a Word from the Lord Most Merciful (36 - 58)

125000 times, beginning and ending eleven times with the following Salah (durood). There should not be less than 11 or more than 21 men and before commencing with the Holy Verse perform the Salaatul Taubah. [📖Zadul Muttaqeen ➡P54/10]

صَلَوٰةُ اللّٰهِ وَسَلَامُهُ عَلَى سَيِّدِ الْمُرْسَلِيْنَ سَيِّدِنَا مُحَمَّدٍ وَّآلِهِ اَجْمَعِيْنَ ❁

Abu Sa'eed Khudri ؓ reports that Rasulullaah ﷺ said, "Whoever participates in the activities of any gathering and then ends it without reciting salah (durood) on Rasulullaah ﷺ shall find themselves in great grief when seeing the reward of salah (durood) alan Nabi, even though they may enter paradise (through other good deeds)".

[📖Salaat Alan Nabi➡P119]

3



۳

The Salah (durood) for the cure of the eyes

Recite **يَا بَصِيرُ** 1100 times daily, beginning and ending at least three times with the following Durood. [Zadul Muttaqeen ➡ P54/8]

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ سَيِّدِ السَّاجِدِينَ، سَيِّدِ الْكَامِلِينَ،
وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ ❁

4



۴

The Salah (durood) for the cure of Plague

Hazrat Moulana Shamsuddeen Kaishi saw Rasulallah ﷺ in a dream who told him that whoever reads the following Salah (durood) will be saved from plague. [Zadul Muttaqeen ➡ P53/7]

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ
كُلِّ دَاءٍ وَدَّوَاءٍ ❁

5



۵

Hazrat Moulana Saiyyid Badre Alam's Salah (durood) for cure

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ طِبِّ الْقُلُوبِ وَدَوَائِهَا
وَنُورِ الْأَبْصَارِ وَضِيَّائِهَا وَصَحَّةِ الْأَبْدَانِ وَشِفَائِهَا ❁

[Zadul Muttaqeen ➡ P52/3]

Allamah Sakhawi ؒ mentions a hadith by Anas ؓ which says, “Whoever recites salah (durood) once and it is accepted (by Allah) his sins of eighty years will be forgiven”. [Salaat Alan Nabi ➡ P62]

6



۶

Allah will give cure within three days

Read بِاسْمِ 3000 times daily, beginning and ending three times with the following Salah (durood). Blow on the sick person or medicine or water. Within 3, 5, 7 days Insha-Allah the patient will be cured.

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نَبِيِّنَا فِيْ لَا نَبِيَّ اِیَّ، اَللّٰهُمَّ صَلِّ عَلَى
رَسُوْلِنَا سَيِّدِنَا مُحَمَّدٍ فِي الْمُرْسَلِيْنَ، وَعَلَى اٰلِهِ وَبَارِكْ وَسَلِّمْ،
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ❁

[📖Zadul Muttaqeen ➡P54/9]

7



۷

The Salah (durood) for cure from Habbun Naseem

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ذَكَرَ اللّٰهُ بِخَيْرٍ مِّنْ ذَكَرْنِيْ ❁

[📖Zadul Muttaqeen ➡P53/5]

8



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*Hazrat Moulana Saiyyid Hoosein Ahmed Madani ❁ Salah
(durood) for cure. [📖Zadul Muttaqeen ➡P52/2]*

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى اٰلِ سَيِّدِنَا مُحَمَّدٍ
بَعْدَ دِكْحَلٍ دَاۤءٍ وَّ دَاۤءٍ وَّ اٰلِ كُلِّ شَيْءٍ وَّ شِفَاۤءٍ ❁

It is related in a hadith that, “Recite salah (durood) on me plentifully for verily it shall be a light in the darkness on the siraat, and whoever desires that his deeds should weigh heavily on the scales, let him recite much salah (durood)”. [📖Salaat Alan Nabi➡P21]

9



۹

The Naqshbandi Family's Salah (durood) for cure
اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ
كُلِّ دَاۤءٍ وَّ دَوَاۤءٍ بِعَدَدِ كُلِّ عِلَّةٍ وَّ شِفَاۤءٍ ❁
 [Beyaaaze Yakoobi ➔ Zadul Mutaqqeen ➔ P52/1]

10



۱۰

It is reported by Nasa'ee and Tirmizhi that a blind man came to Nabi ﷺ asking him to pray for the return of his lost sight. The Nabi ﷺ replied: "If you so wish, I shall pray on your behalf, but if you are prepared to suffer patiently it shall be better." The blind man desired that Nabi ﷺ pray for the return of his sight. The Nabi ﷺ said to him: "Perform wudhu properly and then pray to Allah in these words:

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ وَاَتُوْجَّهٗ اِلَيْكَ بِنَبِيِّكَ مُحَمَّدٍ (ﷺ)
نَبِيِّ الرَّحْمَةِ، يَا مُحَمَّدُ اِنِّىْ اَتُوْجَّهٗ بِكَ اِلَى رَبِّىْ فِى
حَاجَتِىْ لِتُقْضٰى لِّىْ، اَللّٰهُمَّ فَشَفِّعْهُ فِىّ ❁

O Allah, I beseech Thee and I turn to Thee through Thy Nabi, the Prophet of Mercy, Muhammad ﷺ, O Muhammad ﷺ through Thee do I turn to my Lord for my great need that it may be fulfilled. O Allah do Thou accept the intercession of Muhammad ﷺ on my behalf.

[Virtues of Haj ➔ P167]

A hadith quoted by Sayyidina Ali ؑ that Rasulullaah ﷺ said, "Whosoever recites salah (durood) one hundred times on Friday, such a light shall accompany him on the day of Qiyaamah that if it should be distributed among all mankind it shall be sufficient for all of them. [Salaat Alan Nabi ➔ P62]

Translation of the

Mathnawi of Maulana Jaami رحمته الله عليه

Bestow your generous attention, O, seal of the prophets,
For greatly bereaved is the world since your demise,
O Rasul of Allah ﷺ .

You who are indeed last of the messenger and their seal.
How can you ignore us when drowned in wretchedness
and ill of fortune we are ?

Through your evergreen freshness, O dearest one, grace now
this world, and from your restful sleep awake, to fill us
with guiding light.

Lift now your countenance from within your Yemeni shroud,
for your blessed face is the very life and light of day.

Turn for us the darkness of our sorrowful night into blessed
light of day, and crown for us our day with successful
accomplishments.

And now do don your fragrant smelling garments,
and on your head the white turban do place.

Let your dark and precious locks of hair hang
down, that the shade fall upon your blessed feet.

Wrap your feet in your shoes from mountainous
Ta'if and make their straps bind our souls to you

This entire universe desires to be spread out for your feet, and sincerely wishes for the honour that you tread upon her.

Come forth from your sepulchre into the Nabawi Mosque, that we may kiss and lay our heads on the dust under your feet where you do tread.

O Rasul ﷺ, grant refuge and help for the needy and console the hearts of those filled with love for you.

Sinners are we, drowned in the sea of our iniquity. Yet great is the thirst of our endeavour to follow your way.

You are the rain cloud of mercy and your generosity demands that succour be granted to the thirsty seeker in search of you.

How wonderful would be that day when to your abode I shall come and blacken my eyes with the dust of Medina. (May the Lord hasten that day of my arrival in Medina, to refresh my eyes with the dust of Medina)

How wonderful would be that day, when after prayers of thanks, prostration of thanks, my soul I shall fly midst the holy sepulchre.

When in loving madness, cheering heart and overflowing yearning, I shall walk around your grave and the Green Dome.

How glorious that day when from the clouds of my eyes, raindrops of tears shall sprinkle upon the threshold of your Haram and your grave.

When in joyful bliss I shall feel blessed to sweep away the dust of your Haram. And in ecstasy to remove dust from around you.

Though dust be hurtful to the eyes, yet will your dust be a light and cure for me, and though litter be of no benefit to wounds, to me the litter of Medina shall be a perfect cure for ills of my heart.

To your honoured mimbar shall I go and rubbing thereon my face, gone pale of love for you, that golden it shall become.

Then to your mussallah and the niche to stand in prayer fulfilling my hearts desires, and standing where you did stand, wash your footsteps in streams of my blood.

Then to every pillar of your Mosque to stand in utmost humbleness. Begging of Allah the faith and rank of the Siddiq.

Indeed will the great hopes and desires of my heart, in extreme pleasure cause every candle on earth to glow most brightly.

And though now my body does not appear in your presence yet, grateful am I to Allah, that my soul is there for me.

O Prophet of Allah ﷺ, frustrated have I become, dejected of my selfishness. Help you this helpless soul and turn to him your look of favour.

If your loving kindness be not showered upon us, paralysis would overtake us and vanquished shall we be.

Our ill fate has turned us from Allah's path of righteousness. Pray you to Him on our behalf for complete guidance.

(This dua was then said)

O Allah, firstly grant us true faith in a goodly, fruitful life. And guide us, Allah, to a steadfast following in the deen.

And that, when the terrors of Qiyaamat we meet, the Lord of the Day of Reckoning shall save us therefrom in honour and dignity.

And that in spite of our numerous heinous sins, Allah shall grant Muhammad ﷺ to intercede for us, for without it we are lost.

And that you shall arrive on the plain of reckoning, while we, encircled by our sins, look on as you shall bend your head in prayer, calling out,

“Forgive my people, Allah forgive them”

And may through your glorious efforts and the blessings of the holy ones, this Jaami also be included amongst the accepted and pardoned ones. Aameen.

The Story behind the Qaseedah

It is related that Maulana Jaami رحمته الله, having composed this qaseedah decided to proceed for Haj. His further intention was to stand before the Rowdha Mubarak and then to recite his poem to Rasulullah ﷺ. When he intended to leave for Medina Munawwarah after performing Haj, Rasulullah ﷺ appeared in a dream to the Governor of Makka and told him, "Do not allow Mulla Jaami to enter Medina Munawwarah". The Governor prohibited him from leaving for Medina Munawwarah. However, his love and longing for Rasul ﷺ was such that in spite of the order, he secretly set off for Medina Munawwarah. Once again the Governor saw a dream, with Rasulullah ﷺ telling him, "O Ameer of Makka, that man is coming. Do not allow him to come here". This time the Governor sent some men after him, to bring him back. They caught up with him, treated him most harshly as they arrested him and then cast him into jail. For a third time Rasulullah ﷺ appeared to the Governor scolding and reprimanding him, "He is no criminal. All that he is guilty of is that out of his love for me he had written some lines of poetry that he intended to recite in my presence. If he does that, my hand would have to protrude from the grave in order to shake his hand. Such a thing would cause great confusion. (for this reason I have asked that you stop him from reaching here)". Thereafter the Governor set him free and treated him with the greatest honour and respect.

Aadaab - Manner of Concluding the Reading of this Kitaab

O Allah, send as Hasanah and Thawab of all that I have read as Hadiyah upon:

Sayyiduna Muhammad ﷺ

The Ambiya ﷺ

My Parents, Ustaadhs, Sheikh/s, Immediate & Extended family.

Any muslim who has extended me goodness and to any muslims whose rights I have usurped or neglected.

Khulafa-e-Rashidun ﷺ

The Ahle-Bayt ﷺ

The Sahabah-Ikram ﷺ

The Ta'been & Tabe-ta'been (rahimullah alayhum)

The Mufasssireen, Muhadditheen, Fuqaha, Qurra, Mujahideen, Awliya, Zaakireen, Aarifeen and Mashaikhs of all the silsilahs - (rahimullah alayhum)

The Rijala'l-Ghaib - the Men of the Unseen (may their blessings perpetuate)

Every muslim from the time of creation till the day of Qiyaamah in all the worlds and in particular to the Ummah of Sayyiduna Muhammad ﷺ.

And especially to the compiler of this Kitaab & to the various authors and translators from whose Kitaabs the content for this Kitaab has been extracted.



***And that you shall arrive on the
plain of reckoning while we,
encircled by our sins, look on as
you shall bend your head in
prayer, calling out,***

***“Forgive my people,
Allah forgive them”.***

(Mathnawi of Maulana Jami R.A)